

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

Date: September 1<sup>st</sup>, 2023

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Landfill Committee** has called a meeting for **3:30 P.M., Tuesday, September 5<sup>th</sup>, 2023**, to be held in the Jury Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

1. Call to order, prayer and roll call.
2. Public Comments on agenda items.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of the August 1<sup>st</sup>, 2023 meeting.
5. Discuss and make recommendations, if necessary, regarding off road truck update.
6. Discuss and make recommendations, if necessary, regarding Sitech update.
7. Discuss and make recommendations, if necessary, regarding surplus dumpsters.
8. Discuss and make recommendations, if necessary, regarding policy for late payments on container rental.
9. Discuss and make recommendations, if necessary, regarding late fee policy for accounts that are over 90 days.
10. Public Comments.
11. Adjourn.

Ben Bridges, Chairman  
Paula Strickland, Secretary-Treasurer

Ben Bridges – Chairman  
A.J. Ford  
Johnny Buckley  
DeWayne Ramsey

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*

**OFFICERS:**

**BRENDA ABERCROMBIE**  
**PRESIDENT**

**DEWAYNE RAMSEY**  
**VICE-PRESIDENT**

**PAULA STRICKLAND**  
**SEC-TREASURER**

**MEMBERS:**

**DISTRICT 1**  
**CURTIS MOSES**

**DISTRICT 2**  
**NATHAN PILGREEN**

**DISTRICT 3**  
**DEWAYNE RAMSEY**

**DISTRICT 4**  
**JOHNNY BUCKLEY**

**DISTRICT 5**  
**BEN BRIDGES**

**DISTRICT 6**  
**CEIS NYEGAARD**

**DISTRICT 7**  
**L.W. NOLAN**

**DISTRICT 8**  
**BRENDA ABERCROMBIE**

**DISTRICT 9**  
**ANDREW FORD, JR.**