

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting September 5th, 2023

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

DEWAYNE RAMSEY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: September 1st, 2023
Notice: A public meeting will be held as follows:
Date: Tuesday, September 5th, 2023
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. **Public Hearing** – For the purpose of obtaining views on the housing and community development needs of Union Parish and discussion of application for funding under the State of Louisiana FY 2023/2024 LCDBG Funding.
 - Laura Hartt – Conduct Public Hearing
7. Approve minutes of the August 1st Regular meeting.
8. Secretary/Treasurer’s report and Adoption of August 2023 Revenue and Expenditures Report.
9. Discuss and take action, if necessary, regarding a resolution approving the holding of an election in NE Union Fire District, Union Parish, Louisiana, on Saturday, November 18th, 2023 to authorize the levy of a special tax therein.
10. Discuss and take action, if necessary, regarding request from Junction City.
11. Discuss and take action, if necessary, regarding request from the Town of Marion.
12. Discuss and take action, if necessary, regarding enacting a speed limit on Haile Baptist Church Road for 35 MPH.
13. Discuss and take action, if necessary, regarding travel for the HUD Director to attend the Louisiana Housing Council conference on September 18th through September 22nd in Shreveport, Louisiana.

14. Discuss and take action, if necessary, regarding travel for the JP, Constables and Deputy Constables to attend the JPC Training in Marksville, Louisiana on December 5th and December 6th.
15. Discuss and take action, if necessary, regarding travel for the Public Works Director to attend the Louisiana Parish Engineers and Supervisors Association (LPSEA) Fall 2023 Conference on September 27 and September 28th in Alexandria, Louisiana.
16. Discuss and take action, if necessary, regarding travel for the Registrar of Voter and the Chief Deputy to attend the Gubernatorial Election Procedures and Tabulation Training on September 19th in Baton Rouge, Louisiana.
17. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Road Maintenance Priority List
 - Mac's Tree Service Invoice
 - Burma Road – Declare Emergency
 - Garbage Truck Permits
18. Discuss and take action, if necessary, on recommendations from the Executive Committee.
 - 2022 Audit
19. Discuss and take action, if necessary, on recommendations from the American Rescue Plan Act (ARPA) Committee.
 - Burma Road Funding
 - Open Meetings Software
 - Two (2) John Deere 5060E Tractors and two (2) John Deere 520M Loaders
20. Discuss and take action, if necessary, on recommendations from the Finance Committee.
 - Zion Hill Community Outreach Ministries and KUB request
 - LAMP Transfer to Louisiana National Bank
 - Mechanic budget; Bruckner's Invoice; Auditors
 - Rock purchase for road maintenance program
21. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Surplus old dumpsters
 - Policy for late payments on container rentals/Late payment
22. Public comments (non-agenda items)
23. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.