

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting November 7th, 2023

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

DEWAYNE RAMSEY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: November 6th, 2023
Notice: A public meeting will be held as follows:
Date: Tuesday, November 7th, 2023
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the October 3rd, 2023 Regular meeting.
7. Secretary/Treasurer's report and Adoption of October 2023 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding CAFA Resolution.
9. Discuss and take action, if necessary, regarding request from Minor Patton regarding Fishing Tournaments for 2024.
10. Discuss and take action, if necessary, regarding Ordinance to establish penalties for the violation of parish burn ban.
11. Discuss and take action, if necessary, regarding Ordinance to merge precincts.
12. Discuss and take action, if necessary, regarding Public Records Policy.
13. Discuss and take action, if necessary, regarding request from Landfill Superintendent regarding full-time employment for Joshua Ratcliff effective November 20th, 2023.

14. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and the Assistant Registrar of Voters to attend the 2024 Louisiana Registrars of Voters' Seminar in New Orleans on January 22 – January 24, 2024 and the payment of annual dues.
15. Discuss and take action, if necessary, authorizing travel for Police Jurors and staff to attend the 2024 Police Jury Association Conference to be held in Lake Charles on February 28th through March 1st, 2024.
16. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
 - Health Insurance Renewal
17. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Landfill Gas Beneficial Reuse Project
 - Front Load Garbage Truck Update
 - TOF Sewer/Leachate Update
18. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Burma Road Emergency Bids
 - 2023 Road Program – Final Change Order
 - 2023 Road Program – Substantial Completion
 - Insurance Claim
 - 2024 Road Maintenance Program
19. Discuss and take action, if necessary, on recommendations from the Airport Committee.
 - CIP Resolution
 - Hangar lease for Johnny Dollar (Chapel Hill, LLC)
20. Public comments (non-agenda items)
21. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.