

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT

VICE-PRESIDENT

*PAULA STRICKLAND
SEC-TREASURER*

Date of Notice: January 8th, 2024
Notice: A public meeting will be held as follows:
Date: Monday, January 9th, 2024
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

Union Parish Police Jury Regular Meeting January 9th, 2024

MEMBERS:

*DISTRICT 1
CURTIS MOSES*

*DISTRICT 2
NATHAN PILGREEN*

*DISTRICT 3
MIKE HOLLEY*

*DISTRICT 4
GLENN HUTTO*

*DISTRICT 5
BEN BRIDGES*

*DISTRICT 6
RUSSELL WADE*

*DISTRICT 7
JEREMY HOBBS*

*DISTRICT 8
BRENDA ABERCROMBIE*

*DISTRICT 9
ANDREW FORD, JR.*

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Swearing in of the Jurors.
3. Roll call of Jurors.
4. Election of officers.
5. Welcome of visitors and public comment registration.
6. Announcements, recognitions and public comments (agenda items only).
7. Approve agenda with any additions, deletions or changes.
8. Approve minutes of the December 5th, 2023 Regular meeting, December 19th and December 28th, 2023 Special meetings.
9. Adoption of December 2023 Revenue and Expenditures Report.
10. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
11. Discuss and take action, if necessary, regarding holiday schedule for 2024.
12. Discuss and take action, if necessary, on appointment of parish secretary/treasurer for the next two years.
13. Discuss and take action, if necessary, authorizing officers to execute all necessary documents to sign checks.

14. Discuss and take action, if necessary, appointing representative to the North Delta Regional Planning and Development District, Inc.
15. Discuss and take action, if necessary, appointing a representative to the 911 Communications District Board.
16. Discuss and take action, if necessary, appointing a representative to the Union Parish Detention Center Commission.
17. Discuss and take action, if necessary, appointing a representative to the Sparta Ground Water Conservation District.
18. Discuss and take action, if necessary, approving the holding of an election in NE Union Fire District, on Saturday, April 27th, 2024 to authorize the levy of a special tax there.
19. Discuss and take action, if necessary, regarding bids received for the Union Parish Sanitary Landfill Outfall 101 Pump Station.
20. Discuss and take action, if necessary, regarding request received from David L. Henderson.
21. Discuss and take action, if necessary, regarding equipment purchase:
 - Asphalt Zipper
 - Bumper Pull Trailer with (5) 13 yard roll off dumpsters
 - Mini Excavator
 - Kubota KX080
 - John Deere 75P
 - Caterpillar 307.5
 - Low Boy Trailer
 - Lee Boy NV55 Broom Sweeper
22. Discuss and take action, if necessary, regarding the Union Parish 2024 Road Program.
23. Public comments (non-agenda items)
24. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.