

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### OFFICERS:

*PRESIDENT*  
GLENN HUTTO

*VICE-PRESIDENT*  
MICHAEL G. HOLLEY

PAULA H. STRICKLAND  
*SEC-TREASURER*

### Union Parish Police Jury Regular Meeting February 6<sup>th</sup>, 2024

Date of Notice: February 5<sup>th</sup>, 2024  
Notice: A public meeting will be held as follows:  
Date: Tuesday, February 6<sup>th</sup>, 2024  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
MICHAEL G. HOLLEY

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
RUSSELL WADE

*DISTRICT 7*  
JEREMY HOBBS

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 9<sup>th</sup>, 2024 Regular meeting.
7. Adoption of January 2024 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding alcohol permit for Antioch Store, LLC (Matthew Takewell).
9. Discuss and take action, if necessary, regarding request from Keep Union Beautiful.
10. Discuss and take action, if necessary, regarding request from the Black Heritage Committee regarding the use of the Courthouse Parking Lot on February 17<sup>th</sup>, 2024.
11. Discuss and take action, if necessary, regarding request from the Farmerville Jaycees regarding the use of the Courthouse Square and parking lot for the 61<sup>st</sup> Annual Louisiana Watermelon Festival on July 26<sup>th</sup> and July 27<sup>th</sup>.

12. Discuss and take action, if necessary, on the re-appointment of Joanie Bryan and L.W. Nolan to the Rocky Branch/Crossroads Fire District board for a two-year term beginning January 1, 2024 and ending December 31<sup>st</sup>, 2025.
13. Discuss and take action, if necessary, on the appointment of Eddie Horton, JR. to the Bernice Fire District Board for a three-year term beginning January 1, 2024 and ending December 31<sup>st</sup>, 2026.
14. Discuss and take action, if necessary, on request from the Town of Farmerville.
15. Discuss and take action, if necessary, regarding request from Tommy Durrett regarding full time employment for David Evans.
16. Discuss and take action, if necessary, regarding recommendations from the Equipment Committee.
17. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
18. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
19. Discuss and take action, if necessary, regarding recommendations from the Insurance Committee.
20. Discuss and take action, if necessary, regarding recommendations from the Personnel Committee.
21. Discuss and take action, if necessary, regarding recommendations from the Airport Committee.
22. Public comments (non-agenda items)
23. Adjourn.

Paula Strickland, Secretary-Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***