

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318-368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting May 7<sup>th</sup>, 2024

#### OFFICERS:

*PRESIDENT*  
**GLENN HUTTO**

*VICE-PRESIDENT*  
**MICHAEL G. HOLLEY**

**PAULA H. STRICKLAND**  
*SEC-TREASURER*

Date of Notice: May 6<sup>th</sup>, 2024  
Notice: A public meeting will be held as follows:  
Date: Tuesday, May 7<sup>th</sup>, 2024  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

*DISTRICT 2*  
**NATHAN PILGREEN**

*DISTRICT 3*  
**MICHAEL G. HOLLEY**

*DISTRICT 4*  
**GLENN HUTTO**

*DISTRICT 5*  
**BEN BRIDGES**

*DISTRICT 6*  
**RUSSELL WADE**

*DISTRICT 7*  
**JEREMY HOBBS**

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**ANDREW FORD, JR.**

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the April 2<sup>nd</sup>, 2024 Regular meeting.
7. Adoption of April 2024 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding a resolution approving the holding of an election in Bernice Area Fire Protection District on December 7<sup>th</sup>, 2024.
9. Discuss and take action, if necessary, on the appointment of Chris Burch to the Ward Five Fire Protection District for a two-year term beginning May 8<sup>th</sup>, 2024 and ending May 8<sup>th</sup>, 2026; Terrance Burke for a one-year term beginning May 8<sup>th</sup>, 2024 and ending May 8<sup>th</sup>, 2025.
10. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and Chief Deputy to the Elections Academy in Baton Rouge on May 22<sup>nd</sup>, 2024.

11. Discuss and take action, if necessary, authorizing travel for the Secretary/Treasurer and staff to attend the annual OPAO Conference in Lafayette on July 30<sup>th</sup> – August 2<sup>nd</sup>, 2024.
12. Discuss and take action, if necessary, regarding request from Milas Davidson regarding full time employment for Tremaine Fields.
13. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
14. Discuss and take action, if necessary, regarding recommendations from the Equipment Committee.
15. Discuss and take action, if necessary, regarding recommendations from the Executive Committee.
16. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
17. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
18. Public comments (non-agenda items).
19. Adjourn.

Paula Strickland, Secretary-Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***