## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

Date: June 3rd, 2024

## **OFFICERS:**

## TO ALL POLICE JURY MEMBERS:

PRESIDENT **GLENN HUTTO**  The Chairman of the Equipment Committee has called a meeting for 5:00 P.M., Tuesday, June 4th, 2024 to be held in the Police Jury Conference Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

VICE-PRESIDENT MICHAEL G. HOLLEY

1. Call to order, prayer and roll call.

PAULA H. STRICKLAND SEC-TREASURER

**MEMBERS:** 

2. Public Comment on agenda items.

DISTRICT 1 **CURTIS MOSES**  Approve agenda with any additions, deletions or changes.

DISTRICT 2

**NATHAN PILGREEN** 

Adopt minutes of the May 7<sup>th</sup>, 2024 meeting.

DISTRICT 3

5. Discuss and make recommendations, if necessary, regarding bids received for two tandem axle trucks.

MICHAEL G. HOLLEY

6. Discuss and make recommendations, if necessary, regarding Enterprise trucks.

DISTRICT 4 **GLENN HUTTO**  7. Discuss and make recommendations, if necessary, regarding quotes received for a cutter.

DISTRICT 5

8. Discuss and make recommendations, if necessary, regarding quotes for grader blades.

BEN BRIDGES

9. Adjourn.

DISTRICT 6 **RUSSELL WADE** 

A.J. Ford, Jr., Chairman Paula Strickland, Secretary-Treasurer

DISTRICT 7 JEREMY HOBBS A.J. Ford, Jr. - Chairman Nathan Pilgreen Russell Wade Mike Holley

DISTRICT 8 **BRENDA ABERCROMBIE** 

Public Comments - Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

DISTRICT 9 ANDREW FORD, JR.