

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Union Parish Police Jury Regular Meeting June 4th, 2024

Date of Notice: June 3rd, 2024
Notice: A public meeting will be held as follows:
Date: Tuesday, June 4th, 2024
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the May 7th, 2024 Regular meeting.
7. Adoption of May 2024 Revenue and Expenditures Report – report presented to the Finance Committee.
8. Discuss and take action, if necessary, on request from Lee Hicks regarding the use of the Courthouse parking lot on June 22nd from 7:00 AM to 4:00 PM.
9. Discuss and take action, if necessary, on selection of the official journal for the period of July 1, 2024 – June 30, 2025.
10. Discuss and take action, if necessary, regarding the Cooperative Endeavor Support Agreement between the LSU AgCenter and Union Parish Police Jury.
11. Discuss and take action, if necessary, regarding a Special Event Ordinance.

12. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
13. Discuss and take action, if necessary, regarding recommendations from the Equipment Committee.
14. Discuss and take action, if necessary, regarding recommendations from the Personnel Committee.
15. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
16. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
17. Public comments (non-agenda items).
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.