

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Notice Posted: _____

NOTICE OF PUBLIC HEARING/MEETING

I. A public hearing will be held as follows:

DATE OF NOTICE: August 5th, 2024
NOTICE: A public hearing will be held as follows:
DATE: Tuesday, August 6th, 2024
TIME: 6:00 P.M. (C.S.T.)
PLACE OF MEETING: Police Jury Meeting Room, Courthouse Annex,
303 East Water Street, Farmerville, LA 71241

1. Discuss adopting the adjusted millage rates after reassessment and rolling forward to millage rates not exceeding the maximum authorized rates.
2. Public Comments.

Close public hearing; **ADJOURN.**

II. A public meeting will be held as follows:

Date of Notice: August 5th, 2024
Notice: A public meeting will be held as follows:
Date: **Tuesday, August 6th, 2024**
Time: **6:00 P. M. (CST)**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and **public comments** (agenda items only).
5. Approve agenda with any additions, deletions or changes.

Old Business: None.

New Business:

6. Approve minutes of the July 2nd, 2024 regular meeting and July 8th, 2024 special meeting.

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

7. Secretary/Treasurer's report and Adoption of July 2024 Revenue and Expenditures Report – detailed report presented to the Finance Committee.
8. Adopt the adjusted millage rate for the tax year 2024.
9. Set forth the adjusted millage rate(s) **and** roll forward to millage rate(s) not exceeding the maximum authorized rate(s).
10. Discuss and take action, if necessary, on Quietus for 2023 Tax Roll.
11. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel # 3060004875 and authorize the President to execute any necessary documents.
12. Discuss and take action, if necessary, regarding a Resolution ordering and calling an election to be held to authorize the renewal of a special tax. Election to be held on December 7th, 2024.
13. Discuss and take action, if necessary, regarding request from East Union Hospital Service District for the following board appointments:
 - Re-appointment of Alice Bailey for a six (6) year term. Term ending September 2029.
 - Re-appointment of Joel Taylor for a four (4) year term. Term ending September 2028.
14. Discuss and take action, if necessary, authorizing travel for the Registrar of Voter and the Chief Deputy to attend a Continuing Education class in Cade, Louisiana on August 13th and August 14th.
15. Discuss and take action, if necessary, authorizing travel for the Secretary/Treasurer to attend the Parochial Administrative Training workshop in Baton Rouge on October 8th, 2024.
16. Discuss and take action, if necessary, regarding request from Interim Road Superintendent for full-time employment for Tina Fuller.
17. Discuss and take action, if necessary, concerning the annual certificate of compliance with the off-system bridge replacement program and authorize the president to execute all necessary documents.
18. Discuss and take action, if necessary, concerning request from Jackie Hill.
19. Discuss and take action, if necessary, concerning Certified Building Official.

20. Discuss and take action, if necessary, concerning recommendations from the Finance Committee.
21. Discuss and take action, if necessary, concerning recommendations from the Landfill Committee.
22. Discuss and take action, if necessary, regarding recommendations from the Courthouse Committee.
23. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
24. Public comments (non-agenda items).
25. Adjourn.

Paula Strickland, Secretary-Treasurer
Union Parish Police Jury
P. O. Box 723
Farmerville, LA 71241
318-368-3296

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.