

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: August 30th, 2024
Notice: A public meeting will be held as follows:
Date: Tuesday, September 3rd, 2024
Time: 6:00 PM
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

Union Parish Police Jury Regular Meeting September 3rd, 2024

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 6th, 2024 Regular meeting.
7. Adoption of August 2024 Revenue and Expenditures Report – report presented to the Finance Committee.
8. Discuss and take action, if necessary, concerning the payment of the 2022-2023 Two Percent (2%) Fire Protection Rebate to the various fire districts.
9. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2025-2029 and authorize the President to execute all necessary documents.
10. Discuss and take action, if necessary, authorizing travel for the HUD Director to attend the 2024 Fall Conference at the Golden Nugget Casino in Lake Charles on September 16 – September 20th, 2024.
11. Discuss and take action, if necessary, regarding request from Kurt Auger for the use of the courthouse square/parking lot on October 29th, 2024 for a Community Fall Festival.

12. Discuss and take action, if necessary, regarding request from Town of Farmerville for the use of the courthouse square/parking lot on Saturday, September 7th, 2024 for the final weigh-in for the Crappie Masters National Championship from 7:00 AM until 6:00 PM.
13. Discuss and take action, if necessary, regarding request from Town of Farmerville for the use of the courthouse square/parking lot on Friday, November 1st and Saturday, November 2nd, 2024 for the 1st Annual Smokin on the Bonne BBQ competition.
14. Discuss and take action, if necessary, regarding request from the Lake Commission.
15. Discuss and take action, if necessary, regarding request from Northeast Union Fire Station.
16. Discuss and take action, if necessary, regarding request from the Town of Bernice.
17. Discuss and take action, if necessary, regarding request from the Interim Road Superintendent for full-time employment for Carroll Cook.
18. Discuss and take action, if necessary, regarding request from the Landfill Superintendent for full-time employment for Harvey Ellis.
19. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
20. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
21. Discuss and take action, if necessary, regarding recommendations from the Courthouse Committee.
22. Public comments (non-agenda items).
23. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.