

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Date: September 30th, 2024

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Courthouse Committee** has called a meeting for **5:30 P.M., Tuesday, October 1st, 2024** to be held in the Police Jury Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

1. Call to order, prayer and roll call.
2. Public Comment on agenda items.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of the September 3rd, 2024 meeting.
5. Discuss and make recommendations, if necessary, regarding request from the Town of Farmerville.
6. Betty Street Community Center update.
7. Adjourn.

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

Curtis Moses, Chairman
Paula Strickland, Secretary/Treasurer

Curtis Moses (c)
Brenda Abercrombie
A.J. Ford
Jeremy Hobbs

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.

**COURTHOUSE COMMITTEE
MINUTES OF MEETING
September 3rd, 2024
5:00 P.M.**

Present: Curtis Moses, Brenda Abercrombie and Jeremy Hobbs. Absent: A.J. Ford, Jr. Also present: Glenn Hutto, Nathan Pilgreen, Russell Wade, Ben Bridges, Mike Holley, Johnny Creed and Danielle Harkins.

Mr. Moses called the meeting to order. Mr. Glenn Hutto led the group in prayer.

Motion Mrs. Abercrombie, seconded by Mr. Hobbs and declared adopted by unanimous roll call vote of the Committee to approve the agenda as written.

Motion Mrs. Abercrombie, seconded by Mr. Hobbs and declared adopted by unanimous vote to approve the minutes of the August 6th, 2024 meeting. Motion carried unanimously.

The Secretary/Treasurer provided a brief update on the grant funds for the Betty Street Community Center. Mr. Moses previously obtained funds from Stewart Cathey for an HVAC upgrade. There is approximately \$17,000 left over from that grant agreement that can be used for building improvements.

A brief discussion was held regarding the renting of the Betty Street Community Center. Mrs. Abercrombie suggested that the center be rented out and not leased solely to one person. **Motion Mrs. Abercrombie, seconded by Mr. Moses to recommend to the full jury for the Union Parish Police Jury to control the rental of the facility. The center will be available for the public to rent as follows: \$250 per day with a \$150 refundable deposit if the facility is clean. The hours will be Monday through Friday 7:00 AM to 9:00 PM; Weekend 7:00 AM to 10:00 PM. Motion carried unanimously.**

There being no further business to come before the committee, Mr. Moses declared the meeting adjourned upon motion by Mrs. Abercrombie and duly seconded by Mr. Hobbs on this the 3rd day of September, 2024.

**Curtis Moses, Chairman
Paula Strickland, Secretary-Treasurer**

John Crow
MAYOR

Town of Farmerville

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www.farmerville.org

Gay Nell Pepper
TOWN CLERK/
TREASURER

September 26, 2024

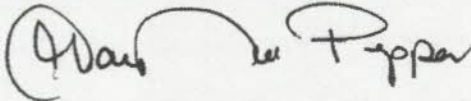
Union Parish Police Jury
Mr. Glen Hutto, President

The Town of Farmerville would like to request the use of a small piece of land around the Betty Street Community property to build a playground for children in the community. We would not be installing anything that could not be easily moved upon request.

Thank you for your consideration in the matter.

Your truly,

TOWN OF FARMERVILLE



GAY NELL PEPPER
TOWN CLERK/TREASURER

District "A"
Robert Allen
Finance

District "B"
Thomas Nation
Streets

District "C"
Caroline Gatson
Recreation

District "D"
Ricky Johnkin
Public Services

District "E"
Kerry Hill
Emergency Services

"We are an equal opportunity employer and provider" 