

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting October 1st, 2024

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: September 30th, 2024
Notice: A public meeting will be held as follows:
Date: Tuesday, October 1st, 2024
Time: 6:00 PM
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the September 3rd Regular meeting and September 24th Special meeting.
7. Adoption of September 2024 Revenue and Expenditures Report – report presented to the Finance Committee.
8. **Public Hearing** – regarding the abandonment of a portion of Pampas Grass Road from the Union Parish Police Jury Road System.
9. Discuss and take action, if necessary, regarding the abandonment of a portion of Pampas Grass Road from the Union Parish Police Jury Road System.
10. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
11. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
12. Discuss and take action, if necessary, regarding recommendations from the Road Committee.

13. Discuss and take action, if necessary, regarding recommendations from the Courthouse Committee.
14. Public comments (non-agenda items).
15. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.

REGULAR MEETING UNION PARISH POLICE JURY

Farmerville, Louisiana
September 3rd, 2024

The Union Parish Police Jury met this date in regular session in the Police Jury meeting room, Courthouse Annex, Farmerville, Louisiana with the following present: Curtis Moses, Nathan Pilgreen, Michael Holley, Glenn Hutto, Ben Bridges, Russell Wade, Jeremy Hobbs and Brenda Abercrombie. Absent: A.J. Ford, Jr. Also present was Lewis Jones, Assistant District Attorney. The President called the session to order and welcomed all guests. Mr. Wade offered the invocation and Mrs. Abercrombie led the group in the Pledge of Allegiance to the Flag.

Lewis Jones, Assistant District Attorney, addressed the audience regarding Union Parish Police Jury Ordinance #549. The ordinance states that public comment shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury. Mr. Jones also stated that there are two (2) public comment periods. The first public comment period is only for items shown on the agenda. The second public comment period is at the end of the meeting and is for commenting about anything.

The Secretary/Treasurer announced that there would be a Special Meeting on Tuesday, September 24th, 2024 @ 6:00 P.M. The Special Meeting is for the Union Parish Assessor's Board of Review.

President Hutto welcomed everyone to the meeting. President Hutto asked if anyone in the audience would like to register for public comment. At this time the public was given the opportunity to comment on any item shown on the agenda.

Motion Mr. Pilgreen, seconded by Mr. Bridges and declared adopted by unanimous vote of the Jury to approve the agenda as written.

Motion Mr. Pilgreen, seconded by Mr. Moses to adopt the minutes of the August 6th, 2024 regular meeting. Motion carried unanimously.

The Secretary/Treasurer presented the Budget to Actual Revenue and Expense report for the month of August to the Finance Committee earlier. **Motion Mr. Wade, seconded by Mr. Holley to adopt the Revenue and Expenditures Report for the month of August. Motion carried unanimously.**

President Glenn Hutto authorized the payment and distribution of the 2023-2024 Two Percent (2%) Fire Protection Rebate checks based on the parish's population as compiled by the Louisiana State University and Agriculture and Mechanical College Agriculture Center, Department of Agricultural Economics and Agribusiness. For the districts that had a representative attending this meeting, the representative was given the district's check by the juror representing the fire district. The amounts of the checks are shown below:

Fire Protection District	LA 2% Rebate
Junction City Volunteer Fire Department	\$5,731.47
Lillie Volunteer Fire Department	\$1,846.84
Spearsville Volunteer Fire Department	\$9,518.39
Ward 5 Volunteer Fire Department	\$18,435.33
Farmerville Volunteer Fire Department	\$31,971.48
Marion Volunteer Fire Department	\$4,814.02
Bernice Volunteer Fire Department	\$16,391.08
Rocky Branch/Crossroads	\$10,323.58
Spencer-West Sterlington Volunteer Fire Department	\$5,219.78
Northeast Union Fire District	\$16,359.37
North Union Fire District	\$5,067.62
Sadie-Tiger Bend Fire District	\$13,969.15
TOTAL	\$139,648.11

The following resolution was offered by Mr. Hobbs and seconded by Mr. Pilgreen:



UNION PARISH POLICE JURY RESOLUTION 2024-10

WHEREAS, Title 2 of the Louisiana Revised Statutes of 1950 provides that cities, towns, parishes, and other political subdivisions of this State may separately or jointly acquire, establish, construct, expand, own, lease, control, equip, improve, maintain, operate, regulate, and police airports and landing fields for the use of aircraft; and,

WHEREAS, the State of Louisiana, Department of Transportation and Development, Division of Aviation (formerly the LA DOTD-OAPT) is charged by Title 2 with the responsibility for the development of aviation facilities within the State to foster air commerce and to safeguard the interests of those engaged in all phases of the aviation industry and of the general public; and,

WHEREAS, the Union Parish Police Jury hereinafter referred to as "Sponsor", has completed an FAA and DOTD approved Master Plan, Action Plan, and/or Airport Layout Plan which outlines the specific future development of the Union Parish Airport; and, the Sponsor is desirous of implementing a portion of the approved Plan recommendations which provide for the critically needed improvements as stated below to substantially improve the safety and usability of the Airport, but does not have sufficient funds of its own required for completing the needed improvements; and,

WHEREAS, the LA DOTD, Division of Aviation is authorized by Title 2 to expend funds for the construction or enlargement of airports for the safety and advancement of aeronautics;

NOW, THEREFORE, BE IT RESOLVED:

SECTION I

That the Sponsor does hereby formally request that the LA DOTD, Division of Aviation provide funds required to complete the airport improvements at the Union Parish Airport specifically as described in the Capital Improvement Program Application for State Financial Assistance dated September 2024:

SECTION II

That the said LA DOTD, Division of Aviation be and is hereby assured that all necessary servitudes, rights-of-way, rights of ingress and egress and means thereof will be furnished by the Sponsor and the titles thereto will be valid and indefeasible, and that the Sponsor will assume ownership, financial reporting, and complete responsibility for the maintenance and upkeep of the airport after completion of said improvement.

SECTION III

That the Sponsor will save and hold the said LA DOTD, Division of Aviation, its officers, agents, and employees harmless from any liability or claim for damages arising out of the project, including death or injuries to third parties including, but not limited to, liability or claim for damages out of the negligence of said LA DOTD, Division of Aviation, its officers, agents, or employees, and expressly agrees to defend any suit of any nature brought against the LA DOTD, Division of Aviation as a result of this project.

SECTION IV

That the President of the Sponsor be and is hereby authorized and directed to evidence this agreement by affixing his signature at the place provided therefore on this resolution and on subsequent related documents/agreements as required by the rules and regulations of the Federal Aviation Administration and the State of Louisiana and the Clerk is hereby authorized to attest said execution.

SECTION V

That this resolution shall be in full force and effect from and after its adoption.

The President and Police Jury for the Sponsor of the Parish of Union met in regular session on this date. The aforesaid resolution was offered by **Mr. Hobbs** and seconded by **Mr. Pilgreen**. The aforesaid resolution, having been submitted to a vote, the vote thereon was as follows:

MEMBERS:	YEAS	NAYS	ABSENT	ABSTAINING
Curtis Moses	x			
Nathan Pilgreen	x			
Mike Holley	x			
Glenn Hutto	x			
Ben Bridges	x			
Russell Wade	x			
Jeremy Hobbs	x			
Brenda Abercrombie	x			
A.J. Ford, JR.			x	

WHEREUPON, the resolution was declared adopted on the 3rd day of September, 2024.

s/ Paula H. Strickland
PAULA H. STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Glenn Hutto
GLENN HUTTO
PRESIDENT
UNION PARISH POLICE JURY

STATE OF LOUISIANA

PARISH OF UNION

I, Paula H. Strickland, Secretary/Treasurer of the Police Jury of Union Parish, Louisiana, do hereby certify that the foregoing is a true and correct copy of one (1) motion adopted by the Union Parish Police Jury in regular session on September 3rd, 2024 at which meeting a quorum was present. Given under my official Signature and Seal of Office on this the 3rd day of September, 2024.

s/ Paula H. Strickland
Paula H. Strickland
Secretary/Treasurer
Police Jury of Union Parish, Louisiana

Motion Mr. Moses, seconded by Mr. Holley to approve travel for the HUD Director to attend the 2024 Fall Conference at the Golden Nugget Casino in Lake Charles on September 16th – September 20th, 2024. Motion carried unanimously.

Motion Mr. Moses, seconded by Mr. Bridges to approve the request from Kurt Auger for the use of the courthouse square/parking lot on October 27th, 2024 for a Community Fall Festival. Motion carried unanimously.

Motion Mr. Moses, seconded by Mr. Pilgreen to approve the request from the Town of Farmerville for the use of the courthouse square/parking lot on Saturday, September 7th, 2024 for the final weigh-in for the Crappie Masters National Championship from 7:00 AM until 6:00 PM. Motion carried unanimously.

Motion Mr. Moses, seconded by Mr. Bridges to approve the request from the Town of Farmerville for the use of the courthouse square/parking lot on Friday, November 1st and Saturday November 2nd, 2024 for the 1st Annual Smokin' on the Bonne BBQ competition. Motion carried unanimously.

Motion Mr. Hobbs, seconded by Mr. Pilgreen to approve the request from the Lake Commission to repair the road and surrounding area leading to the boat launch below the D'Arbonne Spillway at the end of Spillway Road. The Lake Commission will pay for the cost of the materials up to \$1,000. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Moses to approve the request from the NE Union Fire Station for approximately thirty (30) yards of pit run. NE Union Fire Station will pay for the cost of the materials. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Bridges to assist the Town of Bernice for side arm cutting of brush on the following streets: Cemetery Street, Gary Street, Louisiana Avenue South, Graves Street, Evans Street, Eighth Street, Seventh Street, Maple Street, Hubbard Street, Gary Street, Railroad Street, Elm Street, Church Street, Third Street, West Fourth Street and Reeves Street. Work will be done as time permits. Motion carried unanimously.

Motion Mr. Holley, seconded by Mr. Pilgreen to hire Carol Cook for full-time employment at the Road Department with his time being counted back to his original hire date of June 24th, 2024. His full-time status is effective September 30th, 2024 and at that time he is eligible for all police jury benefits including retirement, insurance, vacation, sick leave and holiday pay. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Holley to hire Harvey Ellis for full-time employment at the Landfill Department with his time being counted back to his original hire date of June 5th, 2024. His full-time status is effective September 9th, 2024 and at that time he is eligible for all police jury benefits including retirement, insurance, vacation, sick leave and holiday pay. Motion carried unanimously.

Recommendations from the Finance Committee

Mr. Wade stated that the Finance Committee met earlier. The Secretary/Treasurer presented a detailed Revenue and Expense report to the Committee.

Recommendations from the Landfill Committee

Mr. Bridges stated that the Landfill Committee met earlier. The Landfill Committee did not have any recommendations.

Recommendations from the Courthouse Committee

Mrs. Abercrombie stated that the Courthouse Committee met earlier regarding Betty Street Community Center. **Motion Mrs. Abercrombie, seconded by Mr. Moses for the Union Parish Police Jury to control the rental of the facility. The center will be available for the public to rent as follows: \$250 per day with a \$150 refundable deposit if the facility is clean. The hours will be Monday through Friday 7:00 AM to 9:00 PM; Weekend 7:00 AM to 10:00 PM. Motion carried unanimously.**

In accordance with Ordinance 549, time for public comment was given.

Michelle Bryan, 308 Wildwood Drive, Farmerville, addressed the jury regarding the Union Parish Lake & Launch Sweep to be held on September 14th, 2024.

Lisa Lambert, 186 Lake Drive, Farmerville, addressed the jury about dumpster lids and the jury working together.

Freddie Hill, 3849 Highway 550, Spearsville, thanked the jury for the work that is being done in the parish.

Jon McKinnie, 116 N. Main Street, addressed the jury regarding the Crappie Master National Tournament.

There being no further business to come before the Jury, the President declared the meeting adjourned upon motion by Mrs. Abercrombie, seconded by Mr. Moses on this the 3rd day of September, 2024.

s/ Paula H. Strickland

PAULA H. STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Glenn Hutto

GLENN HUTTO
PRESIDENT
UNION PARISH POLICE JURY

SPECIAL MEETING UNION PARISH POLICE JURY

**Farmerville, Louisiana
September 24th, 2024**

The Union Parish Police Jury met this date in special session in the Police Jury meeting room, Courthouse Annex, Farmerville, Louisiana with the following present: Curtis Moses, Nathan Pilgreen, Michael Holley, Glenn Hutto, Ben Bridges, Russell Wade, Jeremy Hobbs and Brenda Abercrombie. Absent: A. J. Ford, Jr. Also present was Lewis Jones, Assistant District Attorney. The President called the session to order and welcomed all guests. Mr. Holley offered the invocation and Mrs. Abercrombie led the group in the Pledge of Allegiance to the Flag.

President Hutto welcomed everyone to the meeting. President Hutto asked if anyone in the audience would like to register for public comment. At this time the public was given the opportunity to comment on any item shown on the agenda.

Motion Mr. Bridges, seconded by Mr. Holley and declared adopted by unanimous vote of the Jury to approve the agenda as written.

Motion Mr. Bridges, seconded by Mr. Holley to enter into a Public Hearing concerning the Board of Review for the 2024 Tax Roll. Motion carried unanimously. President Hutto declared the public hearing opened. Lance Futch, Union Parish Assessor, represented the Union Parish Assessor's Office for this hearing. Mr. Futch states that his books have been open for the fifteen (15) day inspection period. His office has received no appeals and neither has the Union Parish Police Jury. The deadline to file an appeal directly to the Board of Review was September 17th, 2024. There were no comments or questions from the public. Motion Mr. Bridges, seconded by Mr. Moses to close the Public Hearing. Motion carried unanimously. The President declared the public hearing closed.

Motion Mr. Moses, seconded by Mr. Bridges to accept the 2024 tax roll assessment as presented by the Union Parish Assessor. Motion carried as follows:

YEAS:	Moses, Pilgreen, Holley, Hutto, Bridges, Wade, Hobbs and Abercrombie
NAYS:	None
ABSTAINED:	None
ABSENT:	Ford

Motion Mrs. Abercrombie, seconded by Mr. Moses to approve travel for the JP's, Constables/Deputy Constables to attend training in Lake Charles on November 13th and November 14th, 2024. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Holley to approve the Town of Marion's request for one (1) load of cold mix. Town of Marion will pay for the cost of the cold mix. Motion carried unanimously.



ORDINANCE NO. 967

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF UNION TO SELL ADJUDICATED PROPERTY DESCRIBED AS: PARCEL NO. 3011116100; : BEGIN AT NE/C OF MARIAH PALMER LOT, ON N SIDE OF GULLEY ST DIVIDING LOT FROM PALMER LOT, THEN RUN N WITH DEFEE ROAD 33 ½ FT, W 4 DEG S TO OLD FENCE ROW ON LAND OF W. C. SMITH EST, S WITH THE FENCE ROW TO DITCH, E WITH DITCH TO P.O.B., ALSO LOT 12 OF BLK KK OF SMITH ADDITION; IN ACCORDANCE WITH LA R.S. 47: 2202 T SEQ. AND TO AUTHORIZE THE UNION PARISH POLICE JURY PRESIDENT TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THE MATTERS RELATIVE THERETO

WHEREAS, the immovable property described below was adjudicated to the Parish of Union on May 21, 2009 for nonpayment of taxes; and

WHEREAS, the three (3) year period for redemption provided by Art. 7, §25 of the Louisiana Constitution has elapsed established by Parish Ordinance No: 908 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 *et seq.* provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Union has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, *et seq.*; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Union has set a minimum purchase price in the amount of \$1,504.36 and

WHEREAS, the Parish of Union has received a written offer to purchase said property from Chaquila Boyd for the consideration of \$1,504.36, at the time of sale and has been accepted by the Union Parish Police Jury; and

WHEREAS, the property described herein below was scheduled for public auction on June 24, 2024 at 10:00 a.m.

NOW BE IT ORDAINED by the Union Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements:

This property is described as Parcel# 3011116100, having no municipal address, located in Union Parish, LA, being more fully described as follows:

Brief Legal: BEGIN AT NE/C OF MARIAH PALMER LOT, ON N SIDE OF GULLEY ST DIVIDING LOT FROM PALMER LOT, THEN RUN N WITH DEFEE ROAD 33 ½ FT, W 4 DEG S TO OLD FENCE ROW ON LAND OF W. C. SMITH EST, S WITH THE FENCE ROW TO DITCH, E WITH DITCH TO P.O.B., ALSO LOT 12 OF BLK KK OF SMITH ADDITION

Legal Description: A lot or parcel of land located in the Southern part of the Town of Farmerville, Louisiana (new limits), and in Section 31, Township 21 North, Range 1 East, and commencing at the Northeast corner of the Mariah Palmer Lot (now owned by Idell Cleveland), on the North side of the ditch or gully dividing the lot from the Palmer Lot, thence running North with the Defee Road 33 ½ feet, thence West 4 degrees South to old fence row on land belonging to W.C. Smith Estate, thence South with the fence row to a ditch or gully, thence East with ditch or gully to the place of beginning. Also, Lot 12 of Block KK of the Smith Addition to the Town of Farmerville, as per plat of said addition duly recorded in Deed Book 16 at page 640. Containing fractional acres, more or less, together with all the improvements situated thereon and thereto belonging.

Tax sale title for the following described property, has been sold for failure to pay taxes

- 1) This property shall be sold in accordance with LS-R.S. 47:2201 *et. seq.*, without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 4) The following shall be completed prior to closing of sale:
 - a. E&P Consulting Services, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Union and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - b. E&P Consulting Services, LLC will provide notice to those persons identified in accordance with LS-R.S. 47:2201 *et. seq.* Proof of said notice will be filed in the conveyance records of Union Parish immediately after the Act of Sale.
 - c. At the time of closing, E&P Consulting Services, LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S.

47:2201 *et. seq.* has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Union Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated property to the highest acceptable bidder. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified. The above ordinance having been submitted to a vote.

The foregoing ordinance was introduced by **Mr. Moses**, who moved for its adoption and duly seconded by **Mr. Bridges** and was then adopted by the following YEA and NAY vote:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Curtis Moses	x			
Nathan Pilgreen	x			
Mike Holley	x			
Glenn Hutto	x			
Ben Bridges	x			
Russell Wade	x			
Jeremy Hobbs	x			
Brenda Abercrombie	x			
AJ Ford			x	

WHEREUPON, the Ordinance was declared duly adopted this 24th day of September, 2024.

s/ Paula Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Glenn W. Hutto
GLENN W. HUTTO
PRESIDENT
UNION PARISH POLICE JURY

STATE OF LOUISIANA
PARISH OF UNION

I, the undersigned Secretary-Treasurer of the Police Jury of the Parish of Union, State of Louisiana, do hereby certify that the foregoing pages constitute a true and correct copy of an ordinance adopted by said Police Jury on September 24th, 2024.

IN FAITH WHEREOF, witness my official signature at Farmerville, Louisiana, on this, the 24th day of September, 2024.

s/ Paula H. Strickland
Paula H. Strickland
Secretary/Treasurer



*Proclamation
for
Dysautonomia
Awareness Month
October*



Whereas, Dysautonomia is a group of medical conditions that result in a malfunction of the autonomic nervous system, which is responsible for “automatic” bodily functions such as, but not limited to: respiration, heart rate, blood pressure, digestion, bone marrow production, and temperature control.

Whereas, Dysautonomia affects people of any age, gender, race or background, negatively impacting over 70 million people around the world, including many individuals living right here in our wonderful state of Louisiana.

Whereas, There are 15 different forms of dysautonomia. These include Neuropathy, Vasovagal Syncope, Pure Autonomic Failure, and Postural Orthostatic Tachycardia Syndrome (commonly known as POTS), just to list a few. People who have been diagnosed with some form of dysautonomia often have secondary conditions such as: Lupus, Multiple Sclerosis (MS), Parkinson's disease, Sjogren's syndrome or Diabetes.

Whereas, Dysautonomia can be very disabling and is a life changing diagnosis; this chronic illness can result in the inability to work or attend school, may cause social isolation, depression and /or anxiety. It's not just physically affecting people, it's an emotionally and financially draining ailment as well. It's extremely stressful on the families of those impacted.

Whereas, Dysautonomia Louisiana Inc. is a 501c3 non-profit organization that advocates on behalf of patients living with dysautonomia and those individuals suffering from its symptoms and still struggling for a diagnosis. Our goal is to bring much needed awareness to the community and information to the medical professionals across Louisiana. Increased awareness about dysautonomia will help patients obtain an earlier diagnosis and treatment plan, save lives, and foster support for individuals and families already coping with dysautonomia in our community.

NOW, THEREFORE, I, Glenn Hutto, President of the Union Parish Police Jury, do hereby proclaim the month of October as, DYSAUTONOMIA AWARENESS month throughout Union Parish, Louisiana.

Therefore, we are encouraging communities to celebrate Dysautonomia Awareness Month each October in Union Parish, Louisiana.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the Parish of Union, at the Parish Courthouse Annex in the Town of This Resolution issued on this 24th day of September by the Union Parish Police Jury in Special Session.

s/ Glenn Hutto

Glenn Hutto, President
Union Parish Police Jury

Attest:

s/ Paula H. Strickland

Paula Strickland, Secretary/Treasurer
Union Parish Police Jury

Recommendations from the Finance Committee

Mr. Wade stated that the Finance Committee met earlier and have two recommendations.

Motion Mr. Wade, seconded by Mr. Bridges to approve a transfer in the amount of \$100,000 from Louisiana National Bank to the Health Unit Fund. Motion carried unanimously.

Motion Mr. Wade, seconded by Mr. Bridges to accept the 2023 financial audit as presented by Jeff Maxwell, CPA. Motion carried unanimously.

In accordance with Ordinance 549, time for public comment was given.

Lynn Ramsey, Jerry Ramsey Road, addressed the jury about the 1st Responders Homestead Exemption and the upcoming AdValorem Tax Renewal.

Andy Wilkes addressed the jury about a recreational camp and the amount of tax that he is being assessed on it.

There being no further business to come before the Jury, the President declared the meeting adjourned upon motion by Mr. Bridges, seconded by Mr. Pilgreen on this the 24th day of September, 2024.

s/ Paula H. Strickland

Paula H. Strickland
Secretary/Treasurer
Union Parish Police Jury

s/ Glenn Hutto

Glenn Hutto
President
Union Parish Police Jury

ROGERS-LASTER
10215700

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10215700

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10215700

PAMPAS GRASS
29923

ROSE ANDING
10159975

LESLIE ROBINSON
10243275

ROBERT HONAKER
10198800

C. PEPPER
10207200

C. PEPPER
10200200

B. LOGAN
10221000

JOSEPH PREUS
10263100

RANDY JERRY
10210500

SYDNEY HEARD
10202410

KENNETH CALK
10173650

WEYERHAEUSER
10236675

PAMPAS GRASS ROAD

CYPRESS LOOP

DOZIER ROAD

WEYERHAEUSER
10236675