

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### OFFICERS:

*PRESIDENT*  
**GLENN HUTTO**

*VICE-PRESIDENT*  
**MICHAEL G. HOLLEY**

**PAULA H. STRICKLAND**  
*SEC-TREASURER*

### Union Parish Police Jury Special Meeting September 24<sup>th</sup>, 2024

Date of Notice: September 23<sup>rd</sup>, 2024  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 24<sup>th</sup>, 2024  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303  
East Water Street, Farmerville, LA.

### AGENDA FOR SPECIAL MEETING

### MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

*DISTRICT 2*  
**NATHAN PILGREEN**

*DISTRICT 3*  
**MICHAEL G. HOLLEY**

*DISTRICT 4*  
**GLENN HUTTO**

*DISTRICT 5*  
**BEN BRIDGES**

*DISTRICT 6*  
**RUSSELL WADE**

*DISTRICT 7*  
**JEREMY HOBBS**

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**ANDREW FORD, JR.**

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. **Public Hearing** - For the Board of Review on 2024 Tax Roll.
7. Discuss and take action, if necessary, on 2024 Tax Roll.
8. Discuss and take action, if necessary, regarding travel for the JP's, Constables/Deputy Constables to attend training in Lake Charles on November 13<sup>th</sup> and November 14<sup>th</sup>, 2024.
9. Discuss and take action, if necessary, regarding the Town of Marion's request to purchase one (1) load of cold mix.
10. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 3011116100 and authorize the President to execute any necessary documents.
11. Discuss and take action, if necessary, regarding a proclamation declaring October as Dysautonomia Awareness month in Union Parish.

12. Discuss and take action, if necessary, regarding request from the Finance Committee.
13. Public comment.
14. Adjourn.

Paula Strickland, Secretary-Treasurer

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***