

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting December 3<sup>rd</sup>, 2024

#### OFFICERS:

*PRESIDENT*  
GLENN HUTTO

*VICE-PRESIDENT*  
MICHAEL G. HOLLEY

PAULA H. STRICKLAND  
*SEC-TREASURER*

Date of Notice: December 2<sup>nd</sup>, 2024  
Notice: A public meeting will be held as follows:  
Date: Tuesday, December 3<sup>rd</sup>, 2024  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
MICHAEL G. HOLLEY

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
RUSSELL WADE

*DISTRICT 7*  
JEREMY HOBBS

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 5<sup>th</sup>, 2024 Regular meeting.
7. Secretary/Treasurer's report and Adoption of November 2024 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, concerning beer/liquor applications for 2025.
9. Discuss and take action, if necessary, regarding bids for road materials and supplies for January 1<sup>st</sup>, 2025 through June 30<sup>th</sup>, 2025.
10. Discuss and take action, if necessary, concerning authorization for Jurors and staff to attend the Police Jury Association Conference in Baton Rouge on February 12 – February 14, 2025.
11. Discuss and take action, if necessary, regarding quotes received for the Workers Comp Insurance and authorize the President and or Secretary/Treasurer to execute any necessary documents.

12. Discuss and take action, if necessary, regarding request from Road Superintendent, Alan Ates, regarding full-time employment for Jory Hudson.
13. Discuss and make recommendations, if necessary, regarding request from the Union Parish Tourist Commission regarding Board Appointments.
14. Discuss and take action, if necessary, on recommendations from the Executive Committee.
15. Discuss and take action, if necessary, on recommendations from the Finance Committee.
16. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary/Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***