

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting December 30th, 2024

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: December 27th, 2024
Notice: A public meeting will be held as follows:
Date: Monday, December 30th, 2024
Time: 10:00 A.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, L.A.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, amending the 2024 budgets.
7. **Public hearing** on the 2025 budgets.
8. Discuss and take action, if necessary, concerning the adoption of the 2025 budgets.
9. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorizing the President and Secretary/Treasurer to execute all necessary documents.
10. Discuss and take action, if necessary, regarding audit engagement for the 2024 audits (Union Parish Police Jury, Union Parish Detention Center and Union Parish Landfill) and authorize the President and/or Secretary/Treasurer to execute any necessary documents.
11. Discuss and take action, if necessary, concerning the audit engagement for the 2024 audits with Kenneth Folden & Company to oversee the preparation of the financial statements and notes for the 2024 audits and authorize the President and/or Secretary/Treasurer to execute any necessary documents.
12. Election of officers for the 2025 year.
13. Discuss and take action, if necessary, regarding Precinct Merger.

14. Discuss and take action, if necessary, on request from North Louisiana Crime Lab.
15. Discuss and take action, if necessary, regarding request from Road Superintendent, Alan Ates, regarding full-time employment for Bruce Carpenter.
16. Discuss and take action, if necessary, regarding a five (5) year plan for HUD.
17. Discuss and take action, if necessary, on the appointment of Alice Bailey, Mike Finkbeiner and Beth Green as directors on the Rocky Branch/Crossroads Fire District Board for a two-year term beginning January 1, 2025 and ending December 31, 2026.
18. Discuss and take action, if necessary, on approving beer/liquor permits for the following:
 - DG Louisiana, LLC (Dollar General)
 - Wilderness Acres
19. Discuss and take action, if necessary, regarding amending the Union Parish Police Jury Personnel Policy.
20. Discuss and take action, if necessary, regarding Public Records Policy.
21. Discuss and take action, if necessary, concerning authorization for Class A/B Operators to attend the Louisiana Environmental Conference in Lafayette on March 19 - March 21, 2025.
22. Discuss and take action, if necessary, regarding recommendations from the Finance Committee
23. Public comment.
24. Adjourn.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.