

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### OFFICERS:

*PRESIDENT*  
GLENN HUTTO

*VICE-PRESIDENT*  
MICHAEL G. HOLLEY

PAULA H. STRICKLAND  
*SEC-TREASURER*

Date of Notice: January 6<sup>th</sup>, 2025  
Notice: A public meeting will be held as follows:  
Date: Tuesday, January 7<sup>th</sup>, 2025  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### Union Parish Police Jury Regular Meeting January 7<sup>th</sup>, 2025

### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
MICHAEL G. HOLLEY

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
RUSSELL WADE

*DISTRICT 7*  
JEREMY HOBBS

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the December 3<sup>rd</sup>, 2024 Regular meeting and December 30<sup>th</sup>, 2024 Special meeting.
7. Adoption of December 2024 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
9. Discuss and take action, if necessary, regarding holiday schedule for 2024.
10. Discuss and take action, if necessary, appointing representative to the North Delta Regional Planning and Development District, Inc.
11. Discuss and take action, if necessary, regarding request from Union Christian Academy.
12. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel # 3080060500 and authorize the President to execute any necessary documents.

13. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel # 3040186551 and authorize the President to execute any necessary documents.
14. Discuss and take action, if necessary, regarding a resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of Union, on December 7<sup>th</sup>, 2024.
15. Discuss and take action, if necessary, regarding an agreement between Louisiana DOTD and Union Parish Police Jury regarding State Project No. H.015700; Hangar Access Taxilane Federal Match for the Union Parish Airport.
16. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.***