

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting March 4th, 2025

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: March 3rd, 2025
Notice: A public meeting will be held as follows:
Date: Tuesday, March 4th, 2025
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 4th, 2025 Regular meeting.
7. Adoption of February 2025 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding a 35 MPH speed limit on Guice Road in its entirety.
9. Discuss and take action, if necessary, regarding a 35 MPH speed limit on Loch Lomond in its entirety.
10. Discuss and take action, if necessary, authorizing the Secretary/Treasurer to advertise to abandon the last 1200 feet on Lonnie Gray Road.
11. Discuss and take action, if necessary, to assist the Town of Farmerville with Lamar Street.
12. Discuss and take action, if necessary, regarding request from Town of Marion for one load of cold mix.

13. Discuss and take action, if necessary, regarding request from the Town of Farmerville to use the Courthouse parking lot on March 28th and March 29th for a fishing tournament weigh-in.
14. Discuss and take action, if necessary, regarding request from the Farmerville Jaycees to use the Courthouse Square and parking lot on July 25th and July 26th for the 62nd Annual Louisiana Watermelon Festival.
15. Discuss and take action, if necessary, regarding request from the Road Superintendent regarding full time employment for Greg Edwards.
16. Discuss and take action, if necessary, regarding audit engagement with Eisneramper (EAG Gulf Coast, LLC) for the lease schedules.
17. Discuss and take action, if necessary, regarding a beer/liquor permit for Simpson's One Stop and Corner Store.
18. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
19. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
20. Discuss and take action, if necessary, regarding recommendations from the Equipment Committee.
21. Public comments (non-agenda items)
22. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.