

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: June 30th, 2025
Notice: A public meeting will be held as follows:
Date: Tuesday, July 1st, 2025
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the June 2nd, 2025 Regular meeting.
7. Adoption of May and June 2025 Revenue and Expenditures Reports.
8. Discuss and take action, if necessary, regarding request from the Landfill Superintendent regarding full-time employment for Jylon Fields.
9. Discuss and take action, if necessary, regarding request from the Road Superintendent regarding full-time employment for Max Aycock.
10. Discuss and take action, if necessary, regarding request from the Road Superintendent regarding full-time employment for Vontrenze Adams (TWP – Holiday only).
11. Discuss and take action, if necessary, concerning bids for road materials and supplies for July 1st, 2025 through December 31st, 2025.
12. Discuss and take action, if necessary, regarding Polling Place Lease Agreement between the Union Parish Police Jury and North Union Fire District.
13. Discuss and take action, if action, if necessary, regarding travel for the Registrar of Voter and the Chief Deputy.

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14. Discuss and take action, if necessary, regarding request to use the Courthouse Parking lot on August 1st, 2025 (fundraiser for Elizabeth Futch).
15. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
16. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.