

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: August 28th, 2025
Notice: A public meeting will be held as follows:
Date: Tuesday, September 2nd, 2025
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

Union Parish Police Jury Regular Meeting September 2nd, 2025

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 5th, 2025 meeting.
7. Adoption of August 2025 Revenue and Expenditure Report.
8. Discuss and take action, if necessary, regarding request from Greg Taylor.
9. Discuss and take action, if necessary, regarding request for ROV Chief Deputy Angela Hammons to take an online class to further her CERA certification.
10. Discuss and take action, if necessary, regarding travel to attend the Police Jury Association Workshop to be held in Pineville.
11. Discuss and take action, if necessary, regarding request from the Town of Farmerville to use the courthouse square on October 16th for the 4th Annual National Night Out.
12. Discuss and take action, if necessary, regarding request from the First Baptist Church to use the courthouse square on October 26th from 5:00 PM to 7:00 PM for a Community Fall Festival.

13. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2026-2030 and authorize the President to execute all necessary documents.
14. Discuss and take action, if necessary, concerning Resolution for the 2025 Maintenance Program for the Union Parish Airport.
15. Discuss and take action, if necessary, regarding request from Milas Davidson, Landfill Superintendent, regarding full-time employment for DeQuincy Morgan, Jr.
16. Discuss and take action, if necessary, regarding request from Milas Davidson, Landfill Superintendent, regarding full-time employment for Willie Huey.
17. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
18. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
19. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
20. Public comments (non-agenda items)
21. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.