

LANDFILL COMMITTEE
MINUTES OF MEETING
September 2nd, 2025
4:00 P.M.

Present: Ben Bridges, Brenda Abercrombie, Mike Holley and Nathan Pilgreen. Absent: None. Also present: Glenn Hutto, Russell Wade, A.J. Ford, Jr., Milas Davidson, Justin Echols and Danielle Harkins.

Mr. Bridges called the meeting to order. Mr. Pilgreen led the group in prayer.

Motion Mr. Pilgreen, seconded by Mrs. Abercrombie to approve the agenda as written. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mrs. Abercrombie to approve the minutes of the August 5th, 2025 meeting. Motion carried unanimously.

A brief discussion was held regarding the contract between Renewable Natural Gas Partners, LLC and Union Parish Police Jury. A contract was entered into on December 17th, 2024. The contract stated that within 180 days, the Union Parish Police Jury would receive an advance payment in the amount of \$250,000. RNGP has been unable to make the payment due to circumstances beyond their control. RNGP is proposing an amendment to the contract which extends the payment date to February 15th, 2026. Interest in the amount of 6% will accrue from June 15th, 2025 until the payment is made. **Motion Mrs. Abercrombie, seconded by Mr. Pilgreen to recommend to the full jury to accept Amendment 2 to the Union Parish Sanitary Landfill Gas Agreement with Renewable Natural Gas Partners, LLC (RNGP) and authorize the President to execute the Amendment. Motion carried unanimously.**

A discussion was held regarding a tipping fee increase at the Landfill. Jackson Parish and Lincoln Parish are the two parish governments that are dumping at the Landfill. The Secretary/Treasurer stated that the contracts with Lincoln and Jackson will expire at the end of 2025. Mr. Holley is proposing that the Landfill tipping fees increase to \$40 per ton. Mr. Holley stated that the Landfill is not making any money. Mr. Bridges would like to talk to the Lincoln Parish Police Jury President and the Jackson Parish Police Jury President. Mr. Bridges would like to explain why the increase is necessary. Mr. Bridges stated that he would like to do this before a vote is taken. Mr. Wade stated based on his calculations, the tipping fee increase would generate approximately \$800,000 a year. **No action taken.**

A discussion was held regarding an increase in container fee rental and dumping charges. The container fees have never been increased. Due to the rising cost of fuel, labor and equipment, the price increase is necessary. Letters will be sent out to all existing customers letting everyone know that there will be a price increase effective October 1st, 2025. **Motion Mr. Pilgreen, seconded by Mr. Holley to recommend to the full jury to increase container rental fees to \$75 per month and \$25 per dump fee effective October 1st, 2025. Motion carried unanimously.**

A brief discussion was held regarding the purchase of a front load garbage truck. There are currently three (3) front load trucks running routes. **Motion Mrs. Abercrombie, seconded by Mr. Pilgreen to recommend to the full jury to authorize the Secretary/Treasurer to solicit bids for the purchase of one (1) front load garbage truck with the specs that were previously used. Motion carried unanimously.**

A brief discussion was held concerning the leachate pump control panel. Mr. Echols previously reported in an email that the control panel is old and finding a part has been difficult. Mr. Bridges stated that an electrician has been looking for a used contact switch. The pump panel is old and finding an old part doesn't seem to be feasible. **Motion Mr. Holley, seconded by Mr. Pilgreen to recommend to the full jury to authorize the Secretary/Treasurer to contact Environmental Science Technologies, LLC to replace the control panel on the Leachate Pump System in an amount up to \$7,000. Motion carried unanimously.**

There being no more business to come before the committee, Mr. Bridges declared the meeting adjourned upon motion by Mrs. Abercrombie and duly seconded by Mr. Holley on this the 2nd day of September, 2025.

Ben Bridges, Chairman
Paula Strickland, Secretary/Treasurer