

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting October 14th, 2025

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: October 10th, 2025
Notice: A public meeting will be held as follows:
Date: Tuesday, October 14th, 2025
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303
East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, regarding an Ordinance to change the polling place for Precinct #10.
7. Discuss and take action, if necessary, regarding declaring surplus property and authorizing the Secretary/Treasurer to advertise on GovDeals or scrap.
8. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
9. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
10. Public comment.
11. Adjourn.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.