

REGULAR MEETING UNION PARISH POLICE JURY

**Farmerville, Louisiana
December 2nd, 2025**

The Union Parish Police Jury met this date in regular session in the Police Jury meeting room, Courthouse Annex, Farmerville, Louisiana with the following present: Curtis Moses, Nathan Pilgreen, Michael Holley, Glenn Hutto, Ben Bridges, Russell Wade, Jeremy Hobbs, Brenda Abercrombie and A.J. Ford, Jr. Absent: None. Also present was James Buckley, Assistant District Attorney. The President called the session to order and welcomed all guests. Mr. Ford offered the invocation and Mr. Pilgreen led the group in the Pledge of Allegiance to the Flag.

President Hutto welcomed everyone to the meeting. President Hutto asked if anyone in the audience would like to register for public comment. At this time the public was given the opportunity to comment on any item shown on the agenda.

President Hutto announced that an employee/juror fish fry will be held on Monday, December 15th @ 11:30 AM. The training/fish fry will be held at the Farmerville Church of Christ.

President Hutto also announced that there will be a Special meeting on December 30th @ 10:00 AM. This meeting will be for the 2025 Union Parish Police Jury Amended Consolidated Budget and the 2026 Union Parish Police Jury Consolidated Budget.

Vice-President Mike Holley recognized Freddy Hill and presented Mr. Hill with a plaque and a card for his dedication in keeping Union Parish clean.

Motion Mr. Pilgreen, seconded by Mr. Moses and declared adopted by unanimous vote of the Jury to approve the agenda as written.

Motion Mr. Pilgreen, seconded by Mr. Moses to adopt the minutes of the November 4th, 2025 meeting. Motion carried unanimously.

The Secretary/Treasurer presented the November Budget to Actual Revenue and Expense report to the Finance Committee earlier. **Motion Mr. Wade, seconded by Mr. Ford to adopt the Revenue and Expenditures Report for the month of November. Motion carried unanimously.**

Election of Officers for the 2026 year.

James Buckley conducted the election for the 2026 President of the Union Parish Police Jury. Motion made by Mr. Holley, seconded by Mr. Wade to nominate Glenn Hutto. No other nominations were made. Motion made by Mr. Holley, seconded by Mr. Wade to close the nominations. Mr. Buckley declared the nominations closed for President. Mr. Buckley declared Mr. Hutto Union Parish Police Jury President for the year 2026.

James Buckley conducted the election for the 2026 Vice-President of the Union Parish Police Jury. Motion Mr. Wade, seconded by Mr. Bridges to nominate Mike Holley. No other nominations were made. Motion by Mr. Wade, seconded by Mr. Bridges to close the nominations. Mr. Buckley declared the nominations closed for Vice-President. Mr. Buckley declared Mr. Holley Union Parish Police Jury Vice-President for the year 2026.

Motion Mr. Moses, seconded by Mr. Pilgreen to approve the follow applications for beer and liquor licenses for the year 2026 pending all necessary documents/paperwork are received and authorize the President to execute all necessary documents. Motion carried unanimously.

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|------------------------------------|---|
| Antioch Store | Class “B” |
| Bridges Grocery | Retail Liquor Dealer and Class “B” |
| Corner Store | Class “B” |
| Lake D’Arbonne Country Club | Class “A” Beer/Liquor |
| Meadow Lake Golf Course | Class “A” Beer/Liquor |
| Spencer Chevron | Class “B” |
| State Line Liquor | Retail Liquor Dealer/Class “B” |
| Wilderness Acres | Class “B” |

Motion Mr. Holley, seconded by Mr. Wade, that the following action should be taken on the road material bids for the period of January 1st, 2025 through June 30th, 2025:

- **Gasoline and diesel fuel should be awarded to Hill Oil Company and Lott Oil based upon the best price, availability, hauling, location of job and quantity needed.**
- **Aviation Fuel should be awarded to Titan Fuel (only bidder).**
- **CRS-2 Asphalt Emulsion should be awarded to Asphalt Products Unlimited and ERGON based upon the best price, availability, hauling, location of job and quantity needed.**
- **MC-30 Cutback Asphalt should be awarded to Asphalt Products Unlimited (only bidder).**
- **AC-10, AC-20XP and AC-20-5TR Asphalt should be awarded to Asphalt Products Unlimited (only bidder).**
- **Spiral Metal Culverts – Bid should be awarded to Tri-State, Coastal Culvert, Coburn’s, Co-Heir Drainage and Wilson Culverts based upon the best price, availability, hauling, location of job and quantity needed.**
- **Polyethylene pipe should be awarded to Tri-State, Irrigation Mart, Coastal Culvert, Core and Main LP, Coburn’s and Co-Heir Drainage Products based upon the best price, availability, hauling, location of job and quantity needed.**
- **Concrete Pipe – Bid should be awarded to Coastal Culvert, Coburn’s, Core and Main LP, and Co-Heir Drainage Products based upon the best price, availability, hauling, location of job and quantity needed.**
- **Contract Hauling – Bid should be awarded to Oilfield Energy Services, LLC.**

- **Hot Mix and Cold Mix – Bid should be awarded to Dreher Contracting, Amethyst Construction and Diamond B based upon the best price, availability, hauling, location of job and quantity needed.**
- **Maintenance rock, oversize rock, clay gravel, fill sand, pea gravel, and concrete sand should be awarded to Standard Gravel, R.E. Bentz, Avant Transport, LLC and Rock Island Sand & Gravel, LLC based upon the best price, availability, hauling, location of job and quantity needed.**
- **Crushed concrete should be awarded to L.J. Haddox & Sons (only bidder).**
- **Granite rock should be awarded to R. E. Bentz, Inc., Blann Tractor and Rock Island Sand & Gravel, LLC based upon the best price, availability, hauling, location of job and quantity needed.**

Motion carried unanimously.

Motion Mr. Holley, seconded by Mr. Ford to approve the Louisiana Compliance Questionnaire and authorize the President and Secretary Treasurer to execute all necessary documents. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Bridges to approve the audit engagement for Bosch and Statham to perform audits on the financials and AUPs for the Union Parish Police Jury, HUD/Section 8, Union Parish Detention Center and the Landfill Financial Assurance Fund for the year 2025.

Motion Mr. Pilgreen, seconded by Mr. Wade to approve the audit engagement with Kenneth Folden & Company to oversee the financial statements and notes for the 2025 audits. Motion carried unanimously.

David Bush with Arthur J. Gallagher Company addressed the Jury regarding proposals received from three different companies for workers comp insurance. Mr. Bush stated that the quotes received are lower than last year. The following quotes were obtained:

| | |
|----------------------|--------------|
| Bridgefield Casualty | \$76,098.50 |
| Stonetrust Insurance | \$79,808.00 |
| LWCC | \$159,435.00 |

Motion Mrs. Abercrombie, seconded by Mr. Moses to accept the lowest bid from Bridgefield Casualty in the amount of \$76,098.50 and authorize the President and/or Secretary/Treasurer to execute any necessary documents. Motion carried unanimously.

Motion Mrs. Abercrombie, seconded by Mr. Wade to appoint Joanie Bryan and L.W. Nolan as directors on the Rocky Branch/Crossroads Fire District Board for a two-year term beginning January 1st 2026 and ending December 31st, 2027. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Moses to approve the request from the Town of Marion for one load of cold mix with the Town of Marion paying for the cost of the materials. Motion carried unanimously.

Motion Mr. Moses, seconded by Mr. Ford to approve the request from the Town of Farmerville for the use of the Courthouse Square on December 6th, 2025. Motion carried unanimously.

Motion Mr. Wade, seconded by Mr. Moses to approve travel for the Registrar of Voters and the Chief Deputy to attend the 2026 Louisiana Registrars of Voters' Seminar on February 23rd – February 25th, 2026 in Bossier City, Louisiana. Motion carried unanimously.

The following ordinance was introduced by Mr. Wade and seconded by Mr. Ford:



AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF UNION TO SELL ADJUDICATED PROPERTY DESCRIBED AS: PARCEL NO. 3100029600 IN ACCORDANCE WITH LA R.S. 47: 2202 T SEQ. AND TO AUTHORIZE THE UNION PARISH POLICE JURY PRESIDENT TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO

WHEREAS, the immovable property described below was adjudicated to the Parish of Union on July 1, 1990 for nonpayment of taxes; and

WHEREAS, the three (3) year period for redemption, as well of the five (5) year redemptive period provided by Art. 7, §25 of the Louisiana Constitution has elapsed and established by Parish Ordinance No: 908 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 *et seq.* provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Union has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, *et seq.*; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Union has set a minimum purchase price in the amount of \$4,596.50 and

WHEREAS, the Parish of Union has received a written offer to purchase said property from Emma L. Cannon for the consideration of \$1,500.00 at the time of sale and has been accepted by the Union Parish Police Jury; and

WHEREAS, the property described herein below will be purchased through the Parish “Lot Next Door” program and is therefore exempt from the public bidding requirement.

This property is described as Parcel# 3100029600 bearing no municipal address and being more fully described as follows:

Parcel# 3100029600 / No Municipal Address:

Brief Legal: BEGIN AT NE/C OF SE SW OF SEC. 11 T22N R3W RUN N 88 DEG. 42 MIN. W ALONG CENTER OF RD. 420 FT., S 311.1 FT., S 88 DEG. 42 MIN. E 420 FT., N 311.1 FT., TO P.O.B. LESS 2 LOTS.

Legal Description: Beginning at the Northeast corner of South East Quarter of South West Quarter Section 11 Township 22 North, Range 3 West, which point is situated in the center of an existing asphalt public road, and run North 88°42’ West along the center of said 88°42’ East, parallel with public road, a distance of 420 feet, thence North 311.1 feet to the point of beginning, Less 2 lots.

NOW BE IT ORDAINED by the Union Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements:

- 1) This property shall be sold in accordance with LS-R.S. 47:2201 *et. seq.*, without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish but shall convey all surface rights.
- 4) The following shall be completed prior to closing of sale:
 - a. E&P Consulting Services, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Union and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

- b. E&P Consulting Services, LLC will provide notice to those persons identified in accordance with LS-R.S. 47:2201 *et. seq.* Proof of said notice will be filed in the conveyance records of Union Parish immediately after the Act of Sale.
- c. At the time of closing, E&P Consulting Services, LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 *et. seq.* has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Union Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated property to the highest acceptable bidder. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The foregoing ordinance was introduced by **Mr. Wade**, who moved for its adoption and duly seconded by **Mr. Ford** and was then adopted by the following YEA and NAY vote:

| MEMBERS: | YEAS: | NAYS: | ABSENT: | ABSTAINING: |
|--------------------|-------|-------|---------|-------------|
| Curtis Moses | x | | | |
| Nathan Pilgreen | x | | | |
| Mike Holley | x | | | |
| Glenn Hutto | x | | | |
| Ben Bridges | x | | | |
| Russell Wade | x | | | |
| Jeremy Hobbs | x | | | |
| Brenda Abercrombie | x | | | |
| AJ Ford | x | | | |

WHEREUPON, the Ordinance was declared duly adopted this 2nd day of December, 2025.

s/ Paula H. Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

Glenn Hutto
GLENN HUTTO
PRESIDENT
UNION PARISH POLICE JURY

Recommendations from the Finance Committee

Mr. Wade reported that the Finance Committee met earlier at 1:30 PM. The Committee has two recommendations.

Motion Mr. Wade, seconded by Mr. Bridges to authorize the Secretary/Treasurer to solicit proposals from local banks regarding interest rates for all Police Jury Accounts. Banks will be asked to provide a fixed and a variable rate. Motion carried unanimously.

Motion Mr. Wade, seconded by Mr. Ford to accept the proposal from Pest Guard for exterminating services. Motion carried unanimously.

Recommendations from the Road Committee

Mr. Holley reported that the Road Committee met earlier at 4:30 PM. The Committee has four recommendations.

Motion Mr. Holley, seconded by Mr. Pilgreen to accept the bid from Bruckner's in the amount of \$210,663 and authorize the Secretary/Treasurer to issue a purchase order. Motion carried unanimously.

Motion Mr. Holley, seconded by Mr. Pilgreen to accept the three (3) year Union Parish Police Jury Priority Program prepared by Riley and Company; approval for this three-year program approves the 2026 Road Program to be designed. Future yearly plans can change each year depending on available funds. Proposed budgets shown for years 2027 and 2028 are subject to change.

2026 – Year 1

| | | |
|-----------------------|-------------|-----------------------|
| Moshack Road | 2.5 | |
| Prentice Pardue | 1.5 | |
| Charles Road | 1.2 | |
| Cox Ferry Road | 2.3 | |
| Boothville Road | .8 | |
| Phillips Road | .1 | |
| Bird Road | .1 | |
| Curtis Dean Road | .5 | |
| Green Loop Road | .3 | |
| Baughman Lake Drive | .7 | |
| Carter Road | 1.3 | |
| Kings Way Road | .4 | |
| North Dean Road | .3 | |
| Zion Hill Church Road | 1 | |
| Corney Creek Drive | .9 | |
| Pisgah Church Road | 2.4 | |
| Year 1 Total | 16.3 | \$1,098,500.00 |

2027 – Year 2

| | |
|---------------------|-----|
| Pittman Road | 1.7 |
| River Road | 1.6 |
| Alton Auger Road | 1.8 |
| Daniel Road | 2.5 |
| DeFee Lankford Road | 1.8 |
| McGee Road | .9 |

| | | |
|---------------------|-------------|-----------------------|
| Harris Road | .5 | |
| Year 2 Total | 10.8 | \$1,115,100.00 |

2028 – Year 3

| | | |
|-------------------------|-------------|-----------------------|
| Ford Road | 1.2 | |
| Houser Road | 1 | |
| Mallard Road | 1.2 | |
| Pilgreen Road | 1.9 | |
| Carroll Brasher Road | 1.8 | |
| Melvins Road | .3 | |
| Mike Taylor Road | .1 | |
| N. Tucker Town Road | .4 | |
| Bobby Smith Road | .3 | |
| Lakeside Road | .7 | |
| Hog Pen Road | 2 | |
| Joe Johnson Road | .4 | |
| Ruggs Bluff Road | 3.4 | |
| Year 3 Total | 14.7 | \$1,095,700.00 |
| Total of 3 years | 41.8 | \$3,309,300.00 |

Motion carried unanimously.

The following ordinance was introduced by Mr. Holley and seconded by Mr. Bridges:

ORDINANCE # 989

AN ORDINANCE SETTING THE SPEED LIMIT OF 25 MILES PER HOUR ON RUGGS BLUFF ROAD IN ITS ENTIRETY AND SETTING PENALTIES FOR VIOLATIONS.

SECTION I: BE IT ORDAINED by the Police Jury of Union Parish that a maximum speed limit for any truck, car, motorcycle or any other equipment traveling on Ruggs Bluff Road in its entirety, shall not exceed 25 miles per hour.

SECTION II: BE IT FURTHER ORDAINED by the Police Jury of Union Parish, State of Louisiana, that any person, firm or corporation violating any provisions of this ordinance, upon conviction, shall not exceed the maximum fine for speeding upon a state highway plus court cost.

SECTION III: BE IT FURTHER ORDAINED that if any section, sentence, clause or words of this ordinance shall be held invalid by any court of final jurisdiction, the same shall not affect the validity of any other section.

SECTION IV: BE IT FURTHER ORDAINED that ordinance or parts of ordinance in conflict herewith be and the same are hereby repealed.

The foregoing ordinance was introduced by **Mr. Holley**, who moved its adoption and duly seconded by **Mr. Bridges** and was then adopted by the following YEA and NAY vote:

MEMBERS: YEAS: NAYS: ABSENT: ABSTAINING:

| | |
|--------------------|---|
| Curtis Moses | x |
| Nathan Pilgreen | x |
| Michael Holley | x |
| Glenn Hutto | x |
| Ben Bridges | x |
| Russell Wade | x |
| Jeremy Hobbs | x |
| Brenda Abercrombie | x |
| Andrew Ford, Jr. | x |

WHEREUPON, the Ordinance was declared duly adopted this 2nd day of December, 2025.

s/ Paula H. Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Glenn Hutto
GLENN HUTTO
PRESIDENT
UNION PARISH POLICE JURY

The following ordinance was introduced by Mr. Holley and seconded by Mr. Pilgreen:

ORDINANCE # 990

**AN ORDINANCE SETTING THE SPEED LIMIT OF 25 MILES PER HOUR
ON MAGNOLIA BLUFF ROAD IN ITS ENTIRETY AND SETTING
PENALTIES FOR VIOLATIONS.**

SECTION I: BE IT ORDAINED by the Police Jury of Union Parish that a maximum speed limit for any truck, car, motorcycle or any other equipment traveling on Magnolia Road in its entirety, shall not exceed 25 miles per hour.

SECTION II: BE IT FURTHER ORDAINED by the Police Jury of Union Parish, State of Louisiana, that any person, firm or corporation violating any provisions of this ordinance, upon conviction, shall not exceed the maximum fine for speeding upon a state highway plus court cost.

SECTION III: BE IT FURTHER ORDAINED that if any section, sentence, clause or words of this ordinance shall be held invalid by any court of final jurisdiction, the same shall not affect the validity of any other section.

SECTION IV: BE IT FURTHER ORDAINED that ordinance or parts of ordinance in conflict herewith be and the same are hereby repealed.

The foregoing ordinance was introduced by **Mr. Holley**, who moved its adoption and duly seconded by **Mr. Pilgreen** and was then adopted by the following YEA and NAY vote:

MEMBERS: YEAS: NAYS: ABSENT: ABSTAINING:

| | |
|--------------------|---|
| Curtis Moses | x |
| Nathan Pilgreen | x |
| Michael Holley | x |
| Glenn Hutto | x |
| Ben Bridges | x |
| Russell Wade | x |
| Jeremy Hobbs | x |
| Brenda Abercrombie | x |
| Andrew Ford, Jr. | x |

WHEREUPON, the Ordinance was declared duly adopted this 2nd day of December, 2025.

s/ Paula H. Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Glenn Hutto
GLENN HUTTO
PRESIDENT
UNION PARISH POLICE JURY

Recommendations from the Landfill Committee

Mr. Bridges reported that the Landfill Committee met earlier. The Landfill Committee has one recommendation.

Motion Mr. Bridges, seconded by Mrs. Abercrombie to implement tipping fees in the amount of \$39.00 per ton for out of parish customers. Motion carried unanimously.

In accordance with Ordinance 549, time for public comment was given. Jon McKinnie addressed the jury regarding Christmas happenings throughout the parish.

There being no further business to come before the Jury, the President declared the meeting adjourned upon motion by Mr. Moses, seconded by Mr. Bridges on this the 2nd day of December, 2025.

s/ Paula H. Strickland
Paula Strickland, Secretary/Treasurer
Union Parish Police Jury

s/ Glenn Hutto
Glenn Hutto, President
Union Parish Police Jury