

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting December 2<sup>nd</sup>, 2025

#### OFFICERS:

*PRESIDENT*  
**GLENN HUTTO**

*VICE-PRESIDENT*  
**MICHAEL G. HOLLEY**

**PAULA H. STRICKLAND**  
*SEC-TREASURER*

Date of Notice: December 1<sup>st</sup>, 2025  
Notice: A public meeting will be held as follows:  
Date: Tuesday, December 2<sup>nd</sup>, 2025  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

*DISTRICT 2*  
**NATHAN PILGREEN**

*DISTRICT 3*  
**MICHAEL G. HOLLEY**

*DISTRICT 4*  
**GLENN HUTTO**

*DISTRICT 5*  
**BEN BRIDGES**

*DISTRICT 6*  
**RUSSELL WADE**

*DISTRICT 7*  
**JEREMY HOBBS**

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**ANDREW FORD, JR.**

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 4<sup>th</sup>, 2025 Regular meeting.
7. Adoption of November 2025 Revenue and Expenditures Report.
8. Election of officers for the 2026 year.
9. Discuss and take action, if necessary, concerning beer/liquor applications for 2026.
10. Discuss and take action, if necessary, regarding bids for road materials and supplies for January 1<sup>st</sup>, 2026 through June 30<sup>th</sup>, 2026.
11. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorizing the President and Secretary/Treasurer to execute all necessary documents.
12. Discuss and take action, if necessary, concerning the audit engagement for the 2025 audits (Union Parish Police Jury, Union Parish Detention Center, AUP and Union Parish Landfill) and authorize the President and/or Secretary/Treasurer to execute any necessary documents.
13. Discuss and take action, if necessary, concerning the audit engagement for the 2025 audits with Kenneth Folden & Company to oversee the preparation of the financial statements and notes for the 2025 audits and authorize the President and/or Secretary/Treasurer to execute any necessary documents.

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14. Discuss and take action, if necessary, regarding quotes received for the Workers Comp Insurance and authorize the President and or Secretary/Treasurer to execute any necessary documents.
15. Discuss and make recommendations, if necessary, regarding request from the Rocky Branch/Crossroads Fire District regarding Board Appointments.
16. Discuss and take action, if necessary, regarding request from the Town of Marion for one load of cold mix.
17. Discuss and take action, if necessary, regarding request from the Town of Farmerville to use the Courthouse Square on December 6<sup>th</sup>, 2025.
18. Discuss and take action, if necessary, regarding travel for the Registrar of Voters and Chief Deputy to attend the 2026 Louisiana Registrars of Voters' Seminar on February 23<sup>rd</sup> – February 25<sup>th</sup>, 2026 in Bossier City, Louisiana.
19. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel #3100029600 and authorize the President to execute any necessary documents.
20. Discuss and take action, if necessary, on recommendations from the Finance Committee.
21. Discuss and take action, if necessary, on recommendations from the Road Committee.
22. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
23. Public comments (non-agenda items)
24. Adjourn.

Paula Strickland, Secretary/Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.***