

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting February 10th, 2026

OFFICERS:

*PRESIDENT
GLENN HUTTO*

*VICE-PRESIDENT
MICHAEL G. HOLLEY*

*PAULA H. STRICKLAND
SEC-TREASURER*

Date of Notice: February 9th, 2026
Notice: A public meeting will be held as follows:
Date: Tuesday, February 10th, 2026
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

*DISTRICT 1
CURTIS MOSES*

*DISTRICT 2
NATHAN PILGREEN*

*DISTRICT 3
MICHAEL G. HOLLEY*

*DISTRICT 4
GLENN HUTTO*

*DISTRICT 5
BEN BRIDGES*

*DISTRICT 6
RUSSELL WADE*

*DISTRICT 7
JEREMY HOBBS*

*DISTRICT 8
BRENDA ABERCROMBIE*

*DISTRICT 9
ANDREW FORD, JR.*

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 6th, 2026 Regular meeting.
7. Adoption of January 2026 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding alcohol permit for Parish Line Market.
9. Discuss and take action, if necessary, regarding request from East Union Hospital Service District regarding re-appointing Sherri Banks and Lance Futch.
10. Discuss and take action, if necessary, regarding request from the Union Black Heritage Committee for the use of the Courthouse Square on Friday, February 20th and Saturday, February 21st.
11. Discuss and take action, if necessary, regarding request from the Farmerville Jaycees for the use of the Courthouse Square and parking lot on Friday, July 24th and Saturday, July 25th.
12. Discuss and take action, if necessary, regarding request from Registrar of Voter regarding an online CERA class for the Chief Deputy.

13. Discuss and take action, if necessary, regarding change order in the amount of \$6,843.29 for the Union Parish Courthouse HVAC Replacement Project.
14. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
15. Public comments (non-agenda items)
16. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.