

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting March 10th, 2026

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: March 9th, 2026
Notice: A public meeting will be held as follows:
Date: Tuesday, March 10th, 2026
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 10th, 2026 Regular meeting.
7. Adoption of February 2026 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding budget amendment in the amount of \$85,445.29 from Landfill Tipping Fees to Capital Improvement Fund.
9. Discuss and take action, if necessary, regarding presentation from Jody Broussard (Orphan and Idle Wells in Louisiana).
10. Discuss and take action, if necessary, regarding Certificate of Substantial Completion for the Union Parish Courthouse HVAC Renovation.
11. Discuss and take action, if necessary, regarding request from the Union Parish Tourist Commission regarding Board Appointments.
12. Discuss and take action, if necessary, authorizing the Secretary/Treasurer to advertise for the partial closure of Alton Auger Road at the intersection of Dollar-Reppond Road and Alton Auger Road.
13. Discuss and take action, if necessary, regarding Senator Cassidy FY2027 Appropriations request form.

14. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
15. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
16. Public comments (non-agenda items)
17. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.