

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Notice Posted: _____

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Meeting May 12th, 2026

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: May 11th, 2026
Notice: A public meeting will be held as follows:
Date: **Tuesday, May 12th, 2026**
Time: **6:00 P. M. (CST)**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and **public comments** (agenda items only).
5. Approve agenda with any additions, deletions or changes.

Old Business: None.

New Business:

6. Adopt the millage rates for the tax year 2026.
7. **Public Hearing** – regarding the partial abandonment of Alton Auger Road at the intersection of Dollar-Reppond Road and Alton Auger Road from the Union Parish Police Jury Road System.
8. Discuss and take action, if necessary, regarding the partial abandonment of Alton Auger Road at the intersection of Dollar-Reppond Road and Alton Auger Road from the Union Parish Police Jury Road System.
9. Discuss and take action, if necessary, regarding travel to the OPAO Annual Training Conference on July 22nd – July 24th in Coushatta.
10. Discuss and take action, if necessary, regarding Ordinance to change polling place from 2222 Highway 143, Linville to NE Union Fire District Station at 103 Haile Baptist Church Road, Haile, LA.
11. Discuss and take action, if necessary, regarding Change Order No. 1 for Skylan Construction, Inc.
12. Discuss and take, if necessary, considering adopting a resolution ratifying and confirming amendments to the election proposition approved on April 14th, 2026, and providing for other matters in connection therewith.

12. Discuss and take action, if necessary, regarding request from Milas Davidson, Landfill Superintendent, for full-time employment requests for the following:
 - LaRico Ward – effective May 25th, 2026
 - Haven Halley – effective May 25th, 2026
 - James Williams – effective May 25th, 2026
13. Discuss and take action, if necessary, regarding request from Scott Williams, Road Superintendent, for full-time employment requests for the following:
 - Kyle McKee – effective May 25th, 2026
 - Joshua Tucker – effective May 25th, 2026
14. Recommendations from the Finance Committee.
15. Recommendations from the Landfill Committee.
16. Recommendations from the Equipment Committee.
17. Public comments (non-agenda items).
18. Adjourn.

Paula Strickland, Secretary-Treasurer
Union Parish Police Jury
P. O. Box 723
Farmerville, LA 71241
318-368-3296

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Paula Strickland** at **318-368-3296**, describing the assistance that is necessary.*