

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Date: June 8th, 2026

TO ALL POLICE JURY MEMBERS:

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

The Chairman of the **Finance Committee** has called a meeting for **4:30 P.M., Tuesday, June 9th, 2026**, to be held in the Police Jury Conference Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

1. Call to order, prayer and roll call.
2. Public Comment on agenda items.
3. Approve agenda with any additions, deletions or changes.
4. Approve minutes from the May 12th, 2026 meeting.
5. Discuss and make recommendations, if necessary, regarding Revenue and Expense report for the month of May 2026 and Secretary/Treasurer's report.
6. Discuss and make recommendations, if necessary, regarding invoice for HiperWeb in the amount of \$5,136.
7. Discuss and make recommendations, if necessary, regarding roof repairs at Betty Street Community Center.
8. Discuss and make recommendations, if necessary, regarding letter of commitment/resolution for matching funds for the following projects:
 - Camp Road
 - Dozier Road
9. Adjourn.

Russell Wade, Chairman
Paula Strickland, Secretary-Treasurer

Russell Wade (c)
Ben Bridges
Curtis Moses
Mike Holley

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.