



# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting June 9<sup>th</sup>, 2026

**OFFICERS:**

*PRESIDENT  
GLENN HUTTO*

*VICE-PRESIDENT  
MICHAEL G. HOLLEY*

*PAULA H. STRICKLAND  
SEC-TREASURER*

Date of Notice: June 8<sup>th</sup>, 2026  
Notice: A public meeting will be held as follows:  
Date: Tuesday, June 9<sup>th</sup>, 2026  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

**MEMBERS:**

*DISTRICT 1  
CURTIS MOSES*

*DISTRICT 2  
NATHAN PILGREEN*

*DISTRICT 3  
MICHAEL G. HOLLEY*

*DISTRICT 4  
GLENN HUTTO*

*DISTRICT 5  
BEN BRIDGES*

*DISTRICT 6  
RUSSELL WADE*

*DISTRICT 7  
JEREMY HOBBS*

*DISTRICT 8  
BRENDA ABERCROMBIE*

*DISTRICT 9  
ANDREW FORD, JR.*

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the April 14<sup>th</sup> and May 12<sup>th</sup>, 2026 Regular meetings.
7. Adoption of May 2026 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding the partial abandonment of Alton Auger Road at the intersection of Dollar-Reppond Road and Alton Auger Road from the Union Parish Police Jury Road System.
9. Discuss and take action, if necessary, authorizing Secretary/Treasurer to advertise for the removal of Devayne Road from the Union Parish Police Jury Road System.
10. Discuss and take action, if necessary, on selection of the official journal for the period of July 1<sup>st</sup>, 2026 – June 30<sup>th</sup>, 2027.
11. Discuss and take action, if necessary, regarding the Cooperative Endeavor Support Agreement between the LSU AgCenter and Union Parish Police Jury.

12. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel # 3040186550 and authorize the President to execute any necessary documents; property being sold to Parish Conservation, LLC.
13. Discuss and take action, if necessary, regarding request from Union General Hospital to use the Courthouse Parking Lot on Saturday, October 17<sup>th</sup>, 2026.
14. Discuss and take action, if necessary, regarding Sparta Commission board seat.
15. Landfill Committee Recommendations.
16. Finance Committee Recommendations.
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.***