

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting July 14th, 2026

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: July 13th, 2026
Notice: A public meeting will be held as follows:
Date: Tuesday, July 14th, 2026
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the June 9th, 2026 Regular meeting.
7. Adoption of June 2026 Revenue and Expenditures Report.
8. Discuss and make recommendations, if necessary, approving a resolution for Capital Area Finance Authority (CAFA) to offer bond programs and grant programs in Union Parish.
9. Discuss and make recommendations, if necessary, regarding bids for road materials and supplies for July 1st, 2026 through December 31st, 2026.
10. Discuss and take action, if necessary, regarding Road Superintendent's request to hire Marvin Hartley for full-time employment at the Union Parish Road Department.
11. Discuss and take action, if necessary, regarding travel for the JP and Constables to Marksville on August 24th through August 26th.

12. Discuss and take action, if necessary, regarding travel for staff to attend the Parochial Employees' Meeting on October 26th, 2026 in Baton Rouge.
13. Discuss and take action, if necessary, regarding travel for staff to attend the 2026 Parish Legal Horizons in Natchitoches on September 22nd through September 24th, 2026.
14. Discuss and take action, if necessary, regarding request from Village of Junction City.
15. Discuss and take action, if necessary, regarding request from Town of Marion.
16. Discuss and take action, if necessary, regarding the following board appointments for Reeves Memorial Medical Center:
 - Penya Moses and Chris Adkins for a three-year reappointment – 7/11/25 to 7/10/28
17. Discuss and take action, if necessary, regarding the following board appointments for Bernice Area Fire Protection District:
 - Dannye Murphey for a three-year appointment – 1/1/26 to 12/31/28
 - Heath Bedoit (replacing Bruce Dendy) for a three-year appointment – 1/1/26 to 12/31/28.
18. Discuss and take action, if necessary, regarding speed limit reduction on Charles Dean Road from 35 MPH to 25 MPH.
19. Finance Committee Recommendations.
20. Landfill Committee Recommendations.
21. Equipment Committee Recommendations.
22. Public comments (non-agenda items)
23. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.