

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

PRESIDENT
GLENN HUTTO

VICE-PRESIDENT
MICHAEL G. HOLLEY

PAULA H. STRICKLAND
SEC-TREASURER

Date of Notice: August 10th, 2026
Notice: A public meeting will be held as follows:
Date: Tuesday, August 11th, 2026
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

Union Parish Police Jury Regular Meeting August 11th, 2026

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
MICHAEL G. HOLLEY

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
RUSSELL WADE

DISTRICT 7
JEREMY HOBBS

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the July 14th, 2026 meeting.
7. Adoption of July 2026 Revenue and Expenditure Report.
8. **Public Hearing** – regarding the proposed abandonment of Devayne Road from the Union Parish Police Jury Road System.
9. Discuss and take action, if necessary, regarding the proposed abandonment of Devayne Road from the Union Parish Police Jury Road System.
10. Discuss and take action, if necessary, concerning the payment of the 2025-2026 Two Percent (2%) Fire Protection Rebate to the various fire districts.
11. Discuss and take action, if necessary, on Quietus for 2025 Tax Roll.

12. Discuss and take action, if necessary, regarding request from the Landfill Department regarding full-time employment for Anthony Traylor.
13. Discuss and take action, if necessary, regarding request from Ward 5 Fire Department regarding the appointment of Chris Burch for a one-year term beginning August 11th, 2026 and ending August 11th, 2027; appointment of Terrance Burke for a two-year term beginning August 11th, 2026 and ending August 11th, 2028.
14. Discuss and take action, if necessary, regarding travel for the Registrar of Voters Chief Deputy to attend the 2026 Summer Workshop in Madisonville on August 31st – September 1st, 2026.
15. Discuss and take action, if necessary, regarding request from Town of Farmerville to use the Courthouse square on October 1st, 2026.
16. Discuss and take action, if necessary, concerning the Annual Certification of Compliance with State of Louisiana Off System Bridge Replacement Program.
17. Discuss and take action, if necessary, concerning relocation of voting precinct – Spencer Fire Station to Paron Baptist Church.
18. Discuss and take action, if necessary, regarding recommendations from the Finance Committee.
19. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
20. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
21. Public comments (non-agenda items)
22. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

The Union Parish Police Jury reserves the right to enter into Executive Session, if needed, in accordance with R.S. 42:17.